

Welcome To



Updated October 2016

The City of Andover

www.andoverks.com

WELCOME TO ANDOVER!!

This booklet has a little bit of everything, all intended to help you feel at home in Andover. We are happy to welcome you and your family and hope you will become an active participant in the continuous development of our community.

THE COMMUNITY

The City of Andover is located in western Butler County, which is in the south central portion of Kansas. Andover's western edge borders the City of Wichita and is 14 miles southwest of El Dorado, the county seat. The City was incorporated in 1957 with a population of 166, and covering less than 1 square mile. In the 50+ years since then, the population had grown to 12,745 and the city currently covers 10 square miles. Andover has a small community atmosphere of friendliness and caring residents, plus we have all the advantages of a larger city with the close proximity of Wichita.

The City of Andover operates under the form of government known as the Mayor-City Council model. Under this model, policy making and legislative authority are vested in a Governing Body consisting of the Mayor, who is a non-voting member, and six other Council members. The six Council members are elected at large, serving four-year staggered terms, with three Council members elected bi-annually. The Council members are responsible for adopting ordinances and resolutions, adopting an annual budget and confirming appointments of certain officials of boards and committees.

The Mayor is also elected at large and is responsible to preside over Council meetings, formulate the council agenda, appoint the Municipal Court Judge, City Attorney, City Administrator, City Clerk, City Treasurer and Chief of Police, and to publicly represent the City. The City Administrator is responsible to the Mayor for the administration of all city affairs placed in his or her charge. All City senior managers report directly to the City Administrator. The City Administrator works to insure that policies adopted by the governing body are implemented, and to facilitate communication among the Mayor, City Council members, and City staff.

ECONOMIC CONDITIONS AND OUTLOOK

After a decline in housing over the last few years in the City of Andover the turn around that began in 2013 continued in 2015. For the previous ten-year period a yearly average of 108 new residential building permits were issued. During 2015 there were 91 new residential building permits of which 22 were town houses. In addition, there were 5 new and 17 remodel commercial permits with a value of \$1.7 million. Housing development projects that had been put on hold in prior years are now in the process of being developed. Families are moving to the smaller communities around the Wichita area for the quiet lifestyle and quality schools.

The Wichita based aircraft industries' overall economic condition has seen improvement in 2015. Due to the proximity to Wichita, this condition has a bearing on the economic condition in Andover. At the end of the year, the average unemployment rate was 4% for the State and 3.7% for Butler County, which is a decrease of .8% from 2014. The City assisted in the development the Andover Business Park where our three major industries, International Cold Storage, Vornado Air Circulation Systems, Inc., and Sherwin Williams (fka Pratt & Lambert) as well as other smaller companies have located. These businesses employ approximately 300 people. This park has the necessary infrastructure to provide access, water, sewer and fiber optic service for new companies wishing to locate in Andover. The number of small retail and service jobs increased slightly in 2015. Based on current projections and activities, the City of Andover anticipates moderate economic growth. The Andover Chamber of Commerce and the Convention and Visitors Bureau continue to promote all aspects of the community.

CITY DEPARTMENTS

City Hall

The Andover City Hall facility opened in 2011 and is located at 1609 E Central Avenue. This building houses the City's Administrative, Public Works, Accounting and information technology. We are available to assist you in any way possible between the hours of 8:00 am and 4:30 pm Monday through Friday. City Hall's phone number is 733-1303.

Building permits and inspection requests are processed through an internet based software service. Inspection requests can be made online and results reviewed immediately upon the completion of the inspection. In an effort to be more customer friendly, inspectors carry mobile data terminals to receive and respond to inspection requests in a timely manner. Staff performs plan reviews and inspections, which includes the support and review of several hundred permits and jobs that are currently active within the community.

Recreation Department

The City boasts a beautiful full service YMCA which opened in 2009 with an early learning center, climbing wall & indoor and outdoor pool aquatic facilities. In 2015 Farha Sports Center with indoor basketball courts was added.

Andover Municipal Golf Course is located at 1208 W Hwy 54 and is a public 9-hole, par 33 course. It was established in 1989 and is a community golf course. This mature course features six par 4s and three par 3s and will accommodate golfers of all skill levels.

The Andover Recreation Department offers Youth Sports year-round and started offering adult recreation programming in 2013. Adults can play Pickle Ball five times a week. If you have an activity you feel should be offered to the community, and/or one you would like to help get started, contact the Recreation Director at 733-1303 extention 461. Listed below is a general schedule of the youth activities.

FALL: Youth Football—3rd - 6th grade
Adult Sand Volleyball

WINTER: Youth Basketball Leagues—3rd - 6th grade

SPRING/SUMMER:

Various instructional clinics for youth sports

Baseball & Softball Leagues for girls 9 years old and older and boys 8 years old and older.

T-Ball 5-6 co-ed.

Flag Football- Adult & youth – Starting in Spring 2017

PARKS DEPARTMENT

Improvements continue to be made in all the City's parks. Tree clean up continues in all the City parks to keep the parks safe. Park crews finished cleaning out the hedge rows near cityhall in Central Park. Roughly one half mile of walking trail was cleaned and maintained at Central Park. Andover's three mini-parks include a greenbelt area with playground equipment in the Andover Village Addition on Village Road (Andover Village Mini Park), a pocket park in the Andover Heights Addition by the intersection of Marc & Aaron (Andover Heights Mini Park) and a small park at Williamsburg & Jamestown (Williamsburg Neighborhood Park). Cornerstone Park is a neighborhood park located at Cornerstone Parkway & Sandstone Street. A basketball court was added to Cornerstone Park. Andover Central Park, located at 1607 E Central, is open during the day for walking and fishing. The newest additions to Central Park are two dog parks, one for large dogs and one for small dogs. Included in these parks are water fountains for both the dogs and their owners. Also in 2015, Central Park was host to several events including; Concert in the Park, Police and Fire Festival, Greater Andover Days, and Hometown Christmas.

The 13th Street Sports Park, located at 1008 E 13th Street, provides more recreational facilities. The tennis courts are on 13th Street west of the main park entrance, with a picnic shelter, charcoal pit, and a large area for all types of group games and sports. The baseball diamonds at the 13th Street Sports Park were improved with the addition of field conditioner. This has made for a better playing surface with less rain outs.

The Andover Community Center (ACC), located in the 13th Street Sports Park, is available for indoor activities on a structured fee basis. As you drive into the park, you will notice the picnic areas by the creek to the right and the large picnic shelter to the left with a volleyball court. The Grant Nelson Memorial basketball court and horseshoe pits are west of the large picnic shelter area. There are ball diamonds with bleachers, multi-purpose fields (for T-ball, soccer, etc.), and a concession stand with more picnic tables by the children's playground equipment.

Residents are encouraged to reserve the shelters for their family or group outings by completing a reservation form at City Hall. No fee is charged for the picnic shelters, this just avoids having two groups trying to use the same picnic shelter at the same time.

Andover Central Park is home to a beautiful Lodge which is available to rent for reunions, weddings, meetings, etc. A Gazebo is located near the entrance of the park. On the west side of Lake George, there is a Conference Cabin and a picnic shelter. Reservations are handled at City Hall. Call 733-1303 for information. Fees vary.

Central Park is the location for Greater Andover Days in late September/early October. It is also the home of the Andover Library and City Hall.

Many Andover residents have donated numerous trees, flowering bushes, and funds to beautify our park areas for all to enjoy. We encourage all interested in fully utilizing our park facilities to participate in the "Friends of the City Park" program. The Recreation Director will answer any questions you may have at 733-1303.

Street Department

The Street Department sealed 84, 123 square yards of residential streets and one arterial street. A road improvement project funded by Butler County, was completed on Andover Road. The project consisted of road widening and a bridge replacement over Four Mile Creek. The street improvement project on I 59th Street between 21st Street and 13th Street was completed. Milling and overlay projects in the Green Valley Greens Additions were paid for using funds from the City's 1% sales tax road improvement fund. Major projects this past year included improvements to gravel roads, ditch work, sidewalks and curb repairs, upgrading of street signage and the inventory of the City's 2,349 street signs. In 2015, the citizens of Andover authorized a 4 year, % % sales tax with \$2.85 million of the proceeds being used to construct a new maintenance shop for the street department. Construction documents were completed in 2015, with construction to begin in 2016.

Wastewater Department

Approximately 275,684,500 gallons of raw sewage were treated. Nearly 4,400,000 gallons of treated sludge were spread on City owned agricultural fields using a sludge sprinkler system. 43,268,580 gallons of treated wastewater effluent were sold to Flint Hills National Golf Club for irrigation of the golf course. A jetter and easement machine was used to clean 119,000 feet of sewer lines. As part of an ongoing maintenance program, 1,785 feet of sewer pipes, 10 manholes and 111 feet of vertical pipe were rehabbed and/or lined. The rehabilitation of the sewer lines and manholes has allowed the average daily flows to remain steady, while the number of sewer connections continues to increase.

Fire Department

Andover Fire/Rescue responded to 1,508 requests for assistance in 2015, an increase of 189 responses or 14% from 2014. Of the total alarms, 70.6% were medical/rescue in nature, an increase of 6.2% - mirroring the national trend of departments responding to emergencies that are medical responses and less in fire responses. There is also a trend in the increase in the occurrence of overlapping calls for service; 222 in 2015 compared to 186 in 2014, an increase of 19%. Fire Department personnel conducted over 220 business inspections, 650 fire hydrant inspections and participated in 4,550 hours of training. During 2015, 7 nuisance code complaints were received, none of which required formal action to obtain voluntary compliance. In 2015, the citizens of Andover authorized a 3/4% sales tax with part of the proceeds being used to purchase a new ladder truck.

Police Department

The Police and Animal Control Departments are located at 909 N. Andover Road; their entrance is located on the south side of the building. The non-emergency telephone number is 733-5177.

Andover experienced again, a crime rate well below the state average when compared to cities of similar size. In 2015 there was a 15.1 % decrease in overall crime, which resulted in Andover's lowest crime rate in nine years. In 2015, the department responded to 23,079 calls for service, completed 1,502 incident reports, investigated 343 motor vehicle accidents, issued 4, 108 traffic citations and 3,261 traffic warnings and made 349 arrests including taking 29 drunk drivers off of our streets. With well over 32,600 citizen contacts, the professional bearing of our staff was exemplified by only 2 citizen complaints. Additionally, the Police Department continued to demonstrate its compliance with the Commission on Accreditation for Law Enforcement Agencies (CALEA) "best practices". The department's "Advances Law Enforcement Accreditation" is shared by only 6 other Kansas law enforcement agencies and 3% of law enforcement agencies nationwide. For the second year in a row the department was recognized by the American Automobile Association (AAA) of Kansas "Community Traffic Safety Platinum Award" for its traffic safety efforts, one of only five law enforcement agencies in the state to receive such an award.

Storm Water Department

During 2015 work continued on the new permit issued by Kansas Department of Health and Environment. Water samples were collected and tested 5 times after rain events. The results of those tests will be compared to test results from water samples to be collected in 2016. This data will be used to further identify any contaminants that need special targeted best management practices. The Storm Water Department continued an outreach program with the 6th grade science classes at Andover Central Middle School. In 2015, teachers used a watershed model supplied by the City to demonstrate the effects of contaminants. Staff then did a presentation to all the 6th grade classes, with prizes being awarded to students who could correctly answer questions over the items covered in the classroom. The process of tracking inspections of storm drain inlets using the Trimble GPS device and mapping those results via Arc Map continued in 2015, with over 200 inlet inspections performed.

Recycling/Trash Department

The City's mandatory recycling program completed its fifth and final year of the original contract. Staff successfully negotiated a seven year extension with the current vendor. The extension is nearly the same as the original contract, and saves the City approximately \$24,000 annually for trash and porta pot services. The recycling program serves almost 3,500 households, and diverts approximately 6 million pounds of material from the landfill. The City also has a contract with the recycling hauler to provide trash service (a voluntary participation program) at a reduced rate. The residents who have chosen this hauler (approximately 83%) have realized tremendous savings. Prior to the change households were paying \$65-\$90 per calendar quarter, the current contracted rate is \$31.14 a calendar quarter. In addition to providing affordable trash and recycling services, the contract provider also sponsors, at no cost to the City, an annual city-wide cleanup event, Concert in the Park, and Greater Andover Days.

Communications/(911)

In 2015, Communications and Information Technology paired with Municipal Court to combine 2 part time positions into a full time position that splits their role as a Communication Officer and Municipal Court Clerk. The E-911 Communications center continued its dedicated service to the community, handling over 23,079 calls for service, an 18.5% decrease from 2014. Additionally, the E911 Center purchased and installed Emergency Cell Phone Towers along the Red Bud Trail (Rails to Trails hike/bike path) to provide direct contact to the 911 communication center. The towers were operational in early 2015.



Fast Facts About
Andover Public Schools

About Andover Public Schools

The Andover Unified School District #385 spans 47 square miles in Butler and Sedgwick counties, covering both the City of Andover and an eastern portion of Wichita. Approximately 5,800 students attend one virtual, six elementary, two middle and two high schools in Andover.

Andover schools take pride in their academic excellence and progress to exceed local, state and national goals. Our tradition of excellence is evident in our National Merit Finalists and Semi-Finalists, continually high ACT scores, state championships in athletics and activities and regional and national recognitions awarded to programs and staff. Andover is a progressive district focused on helping students succeed.

Andover Public Schools holds high expectations for students and staff. Our success is evident in the many awards and recognitions staff receives. Andover educators have won recognitions such as Kansas Teacher of the Year, Kansas Teacher of the Year finalists and semi-finalists, Kansas Master Teacher, Kansas History Teacher of the Year and many more.

The district enjoys a partnership with Butler Community College that allows high school students the opportunity to earn college credit hours. The district also participates in the Butler County Special Education Interlocal #638 and the South Central Kansas Education Service Center.

Andover employs counselors and nurses in each building, has intervention and prevention teams available to work with at-risk students, employs paraprofessionals to assist librarians and teachers and has active parent volunteer organizations that enhance learning experiences.

Board of Education Members



President
Melinda Fritze



Vice President
Josh Wells



Matt Forney



Marci Fugarino



Carly Haynes



Dr. Linda Hope



Scott Wilson

2016-17 Facilities & Enrollment Full Time**Equivalency**

Andover High School	826
Andover Central High School	747
Andover Middle School	659
Andover Central Middle School	606
Cottonwood Elementary	414
Meadowlark Elementary	309
Prairie Creek Elementary	428
Robert M. Martin Elementary	389
Sunflower Elementary	399
Wheatland Elementary	456
<u>Andover eCademy</u>	<u>626</u>
Total	5,859

2016-17 Staff

Certified	347
Administration	17
Aides	71
District Office	16
Secretaries	36
Food Service	49
Custodial/Maintenance	56
Transportation	41
<u>Technology</u>	<u>8</u>
Total	641

2016-17 Pupil-Teacher Ratio

Kindergarten	20 to 1
First Grade	19 to 1
Second Grade	22 to 1
Third Grade	24 to 1
Fourth Grade	25 to 1
Fifth Grade	25 to 1
Middle School (6-8)	18 to 1
High School (9-12)	19 to 1

2016-17 Finances

2017 General Fund	\$32,126,334
Bonded Indebtedness	\$40,800,000
Total Mill Levy	65.289

General Student Fees**Textbook Rental Fees**

1/2 day Kindergarten	\$65
All Day Kindergarten & Grades 1-12	\$100

Technology Fee

All Grades	\$25
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Transportation Fee* (optional)

One student	\$250
Two or more students	\$350

**This fee applies to students who live less than 2.5 miles from their building. There is a \$350 maximum per family.*

Meal Prices

Grades K-5 Lunch	\$2.50
Grades 6-8 Lunch	\$3.10
Grades 9-12 Lunch	\$3.15
Breakfast	\$1.50
Adult lunch	\$3.50
Adult breakfast	\$2.05

Activity Fees**Varsity Event Admission**

Student	\$4
Adult	\$6

Non-Varsity Event Admission

Student	\$3
Adult	\$4

Middle School Event Admission

Student	\$2
Adult	\$4

Athletic Passes

Student Pass	\$45
Adult Pass	\$50
Family Pass	\$150
Golden Pass (age 62+)	Free

Enrollment Requirements

- Residence within district boundaries
- Five years of age or older by Sept. 1
- Proof of immunizations and birth certificate
- Physicals for incoming students up to age 9
- Physicals required for athletic participation

Administration Office

Greg Rasmussen, Superintendent
 Jill Lachenmayr, Asst. Superintendent
 Brett White, Asst. Superintendent
 Sherame Kneisel, Business
 Nicole Gibbs, Communication
 Neil Broderick, Food Services
 David Jackson, Operations
 Stacy Hudson, Technology
 Chuck Mosqueda, Transportation

Andover Central High School

603 E. Central
 Andover, KS 67002
 316-218-4700
 Cheryl Hochhalter, Principal
 Doug Carr, Asst. Principal
 Brian Gregoire, Asst. Principal

Andover High School

1744 N. Andover Rd.
 Andover, KS 67002
 316-218-4600
 Dr. Kristen Kuhlmann, Principal
 Brent Riedy, Asst. Principal
 Amanda Grier, Asst. Principal

Andover Central Middle School

903 E. Central
 Andover, KS 67002
 316-218-4710
 Tim Hayden, Principal
 Carlos Marquez, Asst. Principal

Andover Middle School

1628 N. Andover Rd.
 Andover, KS 67002
 316-218-4610
 Debra Regier, Principal
 Brent Jones, Asst. Principal

Cottonwood Elementary

1747 N. Andover Rd.
 Andover, KS 67002
 316-218-4620
 Shari Rooks, Principal

Meadowlark Elementary

1411 N. Main St.
 Andover, KS 67002
 316-218-4630
 Dana Matheny, Principal

Prairie Creek Elementary

654 YMCA Drive
 Andover, KS 67002
 316-218-4830
 Shelley Jonas, Principal

Robert M. Martin Elementary

2342 N. 159th St. E.
 Wichita, KS 67228
 316-218-4720
 Dr. Crystal Hummel, Principal

Sunflower Elementary

616 E. Douglas
 Andover, KS 67002
 316-218-4730
 Rita Decker, Principal

Wheatland Elementary

15200 E. 21st St.
 Wichita, KS 67230
 316-218-4820
 Elton Armbrister, Principal

Andover eCademy

1413 N. Main
 Andover, KS 67002
 316-218-4470
 Mark Templin, Principal

School Hours

All Elementary Schools	8:35-3:35
Andover Middle & High Schools	7:50-2:50
Andover Central Middle & High Schools	8:00-3:00

Andover Public Schools
 1432 N. Andover Rd. • Andover, KS 67002
 316-218-4660 • www.usd385.org
[@AndoverSchools](https://www.facebook.com/AndoverPublicSchools)

LIBRARY

The Andover Public Library provides patrons the opportunity to experience new ideas, explore great minds, and enjoy fine art, while at the same time providing a sense of community. In person and online, the library reflects the character, the civic pride, the growing diversity and the needs and expectations of our community. You can depend upon the library as one of the most readily available sources of comprehensive information for personal, family and job-related questions and issues.

In addition to books, DVDs, audiobooks, cake pans and e-books, APL offers some exciting programs and services including: local art exhibits and artist receptions, summer story telling in the park, a huge summer reading program, bird watching classes, teen and adult book clubs, gaming for teens and tweens, book signings, informational and educational workshops, an active Friends group, community rooms for use by the public, eight story times per week, and other additions as determined by our patrons through surveys.

The library hours are: M-Th, 9:00 am – 8:00 pm; F, 9:00 am – 5:00 pm; Sat, 9:00 am – 3:00 pm. The library is located in Central Park, 1511 E. Central Ave., in Andover. The phone number is: 558-3500. The website address is: www.andoverlibrary.org.

BE INFORMED ----- ATTEND A MEETING!

Residents of Andover are *invited and encouraged* to attend City and School Board meetings. The School Board meetings are held on the 2nd Monday of every month at 6:30 p.m. at the District Office. The Andover Governing Body (City Council) and Planning Board meet every month in City Hall, 1609 E Central Avenue. Listed below are the current members of your City Council and Planning Commission, along with the meeting information:

City Council Meetings

7:00 pm

Second & Last Tuesday

Planning Commission Meetings

7:00 pm

Third Tuesday

All Council Members may be reached through City Hall

Mayor

Ben Lawrence
1930 Grace Ave
Andover, KS 67002

Chair

Lynn Heath
722 Daisy Lane
Andover, KS 67002

Council Members

Clark Nelson
607 Glendevon Place
Andover, KS 67002

Board Members

Tyson Bean
738 N Deerfield Circle
Andover, KS 67002

Caroline Hale
831 Bramerton
Andover, KS 67002

William Schnauber
8285 SW Indianola Rd
Andover, KS 67002

Sheri Geisler
554 Stonetree
Andover, KS 67002

Lee Butler
812 E Woodstone Cir
Andover, KS 67002

Philip White
1520 W. Oxford Ct
Andover, KS 67002

Brian Lindebak
225 S Onewood Dr
Andover, KS 67002

Troy Tabor
607 E Crescent lakes Dr
Andover, KS 67002

Mike Warrington
1320 S Colleen Terrace
Andover, KS 67002

Kris Estes
213 Bent Tree Ct.
Andover, KS 67002

Stephanie Gillespie
14197 SW 120th
Andover, KS 67002

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“Getting Established”

Numbers are listed as dialing from Andover (area code 316)

Butler County Landfill

2963 SW 40th, El Dorado

8:30 am - 5:00 pm, Monday thru Saturday -----316-321-5014

Recycling – (curbside) Waste Connections ----- 838-4920

Recycling – (1st and 3rd Saturday; 10 a.m. - 1 p.m. in Central Park) Diane Rollins - 320-1453

Vehicle Tags-Title Work & Vehicle Inspections

Augusta Satellite Office

4800 Beach Drive #10 (Augusta Airport Road)

Mon – Fri 8:00 – 4:30 pm ----- 733-9781

Butler County Courthouse

205 W Central, El Dorado

Mon – Fri 8 a.m.– 4 p.m.-----800-940-6013

Driver’s License (Dept of Revenue)

Plaza Shopping Center

640 N. Andover Road

Mon-Fri: 7:00 am-4:45 pm----- 733-0106

Butler County Courthouse Renewal Only

205 W Central, El Dorado

Tues- Fri :8:00 am-4:30 pm-----800-940-6013 or 322-4200

Post Office ----- www.usps.com

211 N Andover Road-----800-275-8777 – 733-0617

Utility Services for Andover

Gas

Kansas Gas Service----- www.oneok.com/kgs

-----800-794-4780

Electric

Westar Energy----- www.westarenergy.com

-----800-383-1183

Butler County Rural Electric-----316-321-9600

Sewer & Stormwater Service (billed monthly)

City of Andover----- www.andoverks.com

1609 E Central Ave – POB 295, Andover 67002 ----- 733-1303 ext 410

Trash (Must be licensed to serve in Andover)

Waste Connections, Wichita 67219 -----800-388-5902 or 838-4920

Eagle Trash Service, Sedgwick 67135 ----- 796-1505

Waste Management, Wichita 67215----- 945-3900

Water

Rural Water District #5, Benton ----- 778-1631

Wichita Water, Wichita----- 265-1300

The United Way

One call - Thousands of services----- www.211kansas.org

Find help or volunteer----- Toll Free Statewide just dial 211

Other Helpful Numbers

City of Andover Offices -1609 E Central Ave – Andover – KS – 67002

www.andoverks.com

316-733-1303

Mark Detter

City Administrator ----- ext 411

Susan Renner

City Clerk ----- ext 420

Les Mangus

Dir Public Works/Community Development-- ext 413

Dayna DuFriend

Administrative Asst.-Planning & Zoning ----- ext 421

Donna Davis

Chief Financial Officer ----- ext 414

Julie Spyres

Financial Director ----- ext 415

Paula Babb

Customer Service/Asst. Utility Billing-----ext 410

Jennifer McCausland

Assistant City Administrator ----- ext 412

Rick Lanzrath

Asst Dir Public Works ----- ext 416

Steve Anderson

City Engineer/Bldg Code Official----- ext 417

Selen Ficen

Administrative Asst.-Building Permits ----- ext 422

Lloyd Clements

Utility Assistant ----- ext 418

Deje Glassburn

Building Code Compliance Officer ----- ext 419

Craig Brown

IT Director-----ext 423

Fire & Rescue – 911 N Andover Road -----**911**

Chief Chad Russell ----- 733-1863

Parks & Recreation - 1008 E 13th – Seth Carey, Recreation Director----- 733-1590

Richard Sebbo, Grounds & Buildings Superintendent ----- 733-7469

Street Department – 1606 N Andover Road - Bill Braitsch, Superintendent ----- 733-8290

Wastewater Treatment Facility – 2115 E Harry - Brian Walls, Wastewater Superintendent ----- 733-2621

Police Department – 909 N Andover Road -----**911**

Chief Michael Keller – PO Box 783----- 733-5177

Municipal Court Clerk – PO Box 783 – Nioma Cook ----- 733-4510

Andover Public Library – 1511 E. Central----- 558-3500

Tom Taylor, Director **Mon–Thur** 9am–8pm **Fri** 9am–5pm **Sat** 9am–3pm

Chamber of Commerce – 1951 N Andover Road- PO Box 339 ----- 733-0648

Andover Historical Society - 937 N Andover Road----- 775-3656 or 218-2418

Andover Municipal Golf Course - 1208 W US Highway 54----- 733-8070

Andover Senior Center – 410 N Lioba ----- 733-4441

Andover Summer Lunch Program-Andover United Methodist Church-----733-1644

Andover Food Bank-Andover United Methodist Church-----733-1644

Andover Caring & Sharing----Michelle Carlini-----733-1423

Andover Cemetery – ¾ mile north of 21st Street on Andover Road

Contact Bruno Township ----- 733-7663

BUTLER COUNTY

Butler County Courthouse

205 W Central – El Dorado – KS – 67042
(316)322-4300 or 800-822-6104 or 220-1672 (within 316 area code)
Fax # 316-322-4387

Emergency Management - 2100 N Ohio St - Suite B – Augusta – 67110 ----- 733-9796

Judicial Building - 201 W Pine - El Dorado – 67042 ----- (316) 322-4358

Sheriff - 114 W Central - El Dorado – 67042 ----- 800-794-0190

Health Department - 206 N Griffith - Suite B - El Dorado - 67042----- (316) 321-3400 or 800-940-6083

K-State Research & Extension ----- (316) 321-9660

206 N Griffith - Suite A - El Dorado – 67042 ----- www.ksu.edu

Dave Kehler - Agriculture Agent Charlene Miller - 4-H & Youth Agent

Barbara Roth - Family & Consumer Sciences Agent Larry Crouse - Horticulture Agent

Butler County Dept of Aging – 2101 Dearborn St # 302, Augusta 67010 ----- (316) 775-0500

Transportation Coordinator----- 1-800-279-3655

Butler County Community Development Office----- www.bucoks.com

121 S Gordy – El Dorado – KS – 67042----- 316-322-4242

Dave Alfaro dalfaro@bucoks.com-----

Butler County Commissioners

316-322-4300 or 800-822-6104

Jeff Masterson – 1st District – Andover & Benton ----- jmasterson@bucoks.com

Peggy Palmer – 2nd District – Augusta & Leon----- ppalmer@bucoks.com

Ed Myers – 3rd District – West El Dorado, Potwin, Whitewater & Towanda ----- emyers@bucoks.com

Mike Wheeler – 4th District - East El Dorado, Rosalia & Cassoday ----- mwheeler@bucoks.com

Dan Woydziak – 5th District - Rose Hill, Douglass & Latham----- dwoydzia@bucoks.com

Bruno Township

Meetings are held on the first Thursday of each month,
7:00 pm at the Township Office
(North of the cemetery)

Board of Trustees

Eric Becker
Trustee
316-259-5777

Peter Cook
Treasurer

Tom Thomas
Clerk

BUTLER COUNTY SANITARY LANDFILL

TIPPING FEE POLICIES

1. Secured Loads - All loads of waste entering the landfill shall be secured with an adequate cover or bindings that prevent waste from falling/blowing off of the vehicle while in transit. A charge of double the standard tipping fee for the type of material will be assessed on all unsecured loads of waste entering the landfill.
2. Minimum Load Charge - A minimum load charge will be assessed for automobile and light pickup loads of waste.
3. Fee by Count - A per count charge will be assessed on tires. Whole tires and white goods are prohibited from being disposed of in the landfill. These items are to be placed in designated bins as directed by the landfill attendant. Additional charges will be assessed for tires with rims and for appliances with refrigeration units.
4. Fee by Weight - All load sizes or waste types not covered under the Minimum Load Charge or under the Fee by Count or for any loads hauled by a contract hauler shall be charged on the basis of weight rounded to the nearest 20 pounds.
5. Special Waste - All waste requiring special handling or KDHE authorization shall be assessed a double charge for disposal costs plus a handling fee.
6. Unlisted Waste Types - Butler County reserves the right to restrict and/or prohibit the disposal of any wastes in the Butler County Landfill. Any wastes permitted to be disposed of in the landfill and not shown on the price schedule will be assessed a charge as determined by the Manager of the Butler County Landfill.
7. All cash transactions will be rounded to the nearest \$0.25.
8. Out-of-County Waste – Waste that is generated outside the boundaries of Butler County will not be accepted at the Butler County Landfill.
9. **Vehicles must be unloaded and weighed out before 5:30 pm**

HOURS: Monday – Friday 8:30 am – 5:30 pm
Saturday 8:30 am – 2:30 pm
PHONE: (316) 322-4158
ADDRESS: 2963 SW 40th
El Dorado, KS 67042
(One mile West of Haverhill Road on 40th)

- **(From Hwy 254)**- East on 254 to Ohio Street. Turn south and go 2 miles to 40th Street, go east 3.5 miles on 40th to the entrance of the landfill.
- **(From Kellogg)**- East on Kellogg ½ way through Augusta to Dearborn Street. Turn north, go 1 block to Main Street, go west to Ohio Street, North 6 miles to 40th Street, go East 3.5 miles on 40th to the entrance of the landfill.



**BUTLER COUNTY SANITARY LANDFILL
LANDFILL FEES**

(Effective January 1, 2007)

Minimum Vehicle Charge (applies to Burnable Materials, Household Waste and Business Waste only)

Automobile & Light Pickup Load-----	\$10.00/Load
Unsecured Load-----	\$20.00/Load
Light Pickup Load over 500 pounds -----	\$31.00/Ton

Residential, Commercial, Business and Industrial Wastes

Secured Load-----	\$31.00/Ton
Unsecured Load-----	\$62.00/Ton
Minimum Charge-----	\$10.00/Load

Construction & Demolition Waste and Clean Rubble

Secured Load-----	\$25.00/Ton
Unsecured Load-----	\$50.00/Ton
Minimum Charge-----	\$10.00/Load

Tires

Tires to 15" (Passenger & Light truck)-----	\$2.00/Each
Tires 16"-18" (Truck Tires)-----	\$8.00/Each
Implement/small tractor front-----	\$15.00/Each
Truck Rear tractor-----	\$35.00/Each
Commercial (Heavy Construction)	Determined by Attendant \$60.00-\$250.00 Per tire
Tires with rims -----	Triple Charge

Wood Waste and Yard Waste

Wood Waste & Yard Waste free of other wastes -----	FREE
Wood Waste & Yard Waste contaminated with trash-----	\$31.00/Ton

White Goods

Appliances without refrigeration units and White Metals -----	FREE
Appliances with refrigeration units-----	\$15.00/Each

Special Waste (Requires KDHE Disposal Authorization Number and pre-approval from Landfill Manager)

Accepted Materials-----	\$62.00/Ton
Handling Fee -----	\$20.00/Load
Minimum Charge-----	\$51.00/Load

* * All per Ton and per Load disposal prices include a state imposed tipping fee of \$1.00 per ton * *

Recycling: Recycle bins at the Butler County Landfill, SW 40th & Boyer Rd 8:30am - 5:30pm Monday through Friday-Saturday 8:30am-2:30pm. **Please keep recyclables separated**, i.e. clean & dry newspapers, rinsed (steel cans) & crushed aluminum cans; rinsed tin food containers; cardboard boxes; rinsed plastic containers (plastic clear HDPE #2 such as milk jugs; HDPE #2 such as detergent bottles; and PETE #1 such as pop and water bottles); rinsed glass containers of clear, brown and green glass; and office typing, stationary, computer paper, and magazines.

A **composting site** for Andover Residents only. Grass clippings and leaves only is located at the Andover Central Park any time dawn to dusk. Branches up to 3" in diameter need to be taken to Andover Wastewater Department, 2115 E Harry, Monday- Friday 7am to 3pm and Saturday 8am to noon. **NO COMMERCIAL YARD WASTE IS ACCEPTED.** Violators will be prosecuted, Ordinance 1614. Please call City Hall at 733-1303 for more detailed information.

Household Hazardous Waste Collection-4295 SW Kickapoo, El Dorado -321-9278 This waste can include paint, paint thinners and strippers, household cleaners, yard chemicals, aerosol cans, motor oil and batteries. Monday thru Friday 8:30am-5pm and Sat. 8:30am-2:30pm.

CITY OF ANDOVER ORDINANCES

The City of Andover has many ordinances, which have been adopted by the Governing Body and are enforced for the safety, protection and welfare of our residents. The following information highlights those ordinances, which we hope will be helpful to you as new residents of our City.

Abandoned or Junked Vehicles- It is unlawful to store abandoned, junked, dismantled or unregistered vehicles on private property for more than sixty (60) consecutive days.

Transient Merchant (Door-to-Door Solicitation)

1. **Registering:** All individuals before engaging in Door to Door or Mobile Food Vending sales within the corporate limits of the City must obtain a certificate of registration. Applicants are to file with the City Clerk a sworn application giving the following information:
 - A. Name and date of birth of applicant.
 - B. Photocopy of applicant's state issued driver's license or other form of legal identification.
 - C. State sales tax number.
 - D. Credentials from the person, firm or corporation or association whom the applicant is employed by or represents.
 - E. Physical description of the applicant.
 - F. Period of time for which the certificate and license is applied.
 - G. Address of the applicant's present place of residence.
 - H. A brief description of the nature of the business and the goods to be sold.
 - I. Location and zoning of any temporary facility, structure, building or vehicle.
 - J. Whether or not the applicant has ever been convicted of a crime involving moral turpitude or any felony conviction.
2. **Definition:** Transient merchant, itinerant merchant or itinerant vendors are defined as any person, whether as owner, agent, consignee or employee, whether a resident of the city or not, who engages in a *temporary* business of selling and delivering goods, wares and merchandise within such city, and who, in furtherance of such purpose, hires, leases, uses or occupies any building, structure, motor vehicle, tent, railroad boxcar, or boat, public room in hotels, lodging houses, apartments, shops or any street, alley or other place within the city, for the exhibition and sale of such goods, wares and merchandise, either privately or at public auction. Such definition shall not be construed to include any person who, while occupying such temporary location, does not sell from stock, but exhibits samples only for the purpose of securing orders for future delivery only. The person so engaged shall not be relieved from complying with the provisions of this ordinance merely by reason of associating temporarily with any local dealer, trader, merchant or auctioneer, or by conducting such transient business in connection with, as a part of, or in the name of any local dealer, trader, merchant or auctioneer.
3. Upon receipt of the above application from an applicant, the City Clerk shall refer the same to the Chief of Police who shall cause an investigation of the facts stated therein to be made within not to exceed ten (10) days.

If as a result of the investigation, the applicant's character or business responsibility is found to be unsatisfactory or the facts stated therein to be untrue, the Chief of Police shall endorse on such application his or her findings and endorse his or her disapproval of the application and the reasons for the same and shall return the application to the City Clerk who then shall notify the applicant that his or her application is disapproved and that no license will be issued.

If however, the investigation of such application discloses that the character and business responsibility and the facts stated in the application are satisfactory and true, the Chief of Police shall endorse his or her findings and approval on the application and return the same to the City Clerk who shall, upon payment of the license and investigation fees prescribed, issue a license to the applicant to engage in the business described in the applications. Such license shall contain the signature and seal of the issuing officer and shall show the name and address of the licensee, the date of issuance and length of time the license shall be operative, and the nature of the business involved. The City Clerk shall keep a permanent record of all such licenses issued and submit a copy of such license to the Chief of Police. The licensee shall carry the license certificate at all times, and shall present such license for examination upon request.

Fences - Storage Buildings - Sprinkler Systems - The City of Andover requires permits for fences, sprinkler systems and all structures exceeding 100 square feet of ground area. You must apply for a permit at City Hall before performing any work. Please call City Hall for more details. *A permit is required to enable City staff to ensure there is no easement or right-of-way problem.*

Trash, Refuse and Garbage Disposal - The City of Andover, in compliance with the regulations, passed Ordinance No. 250, effective July 1, 1976, which requires ONCE a week pick-up of all trash, refuse and garbage by all residents, occupants and businesses. Ordinance No. 250 allows two methods of complying with the “once-a-week” requirement:

1. Collection by a private contractor
2. Removing and disposing of trash, refuse and/or garbage in one’s own private vehicle to the County Sanitary Landfill.

Those firms, persons or corporations desiring Method 2 shall file with the City an Exemption Affidavit which includes a legal description of the land and certified that once a week disposal will be complied with.

Please notify the City Hall office of your method of complying with this State Statute and City Ordinance. Section 20 of Ordinance No. 250 states, “Any person, firm, or corporation upon being found guilty of a violation of this Ordinance, shall be fined not less than \$5.00 nor more than \$100.00 for such violation and each day such violation is allowed to continue shall constitute a separate violation of this Ordinance.”

The city’s ordinance regarding open burning changed November 1, 2013. Open burning and burning household trash in barrels is prohibited inside the city limits of Andover. This change was made to reduce the health and safety risks of those activities to Andover residents and visitors. Chiminea, Bar-B-Q or camp fire pits/rings are permitted when:

- They are less than 3 feet across and
- Use a fuel stack of not greater than 2 feet in height.
- These items should be kept at least 10 feet from other combustibles.

Questions? Call Andover Fire & Rescue 733-1863

Weeds and Noxious Growths of Vegetation - It shall be unlawful for any owner, agent lessee, tenant, or other person occupying or having charge or control of any premises to permit weeds and noxious growths of vegetation to remain upon said premises or any area between the property lines of said premises and the centerline of any adjacent street or alley, including but not specifically limited to sidewalks, streets, alleys, easements, right-of-way and all other area, public or private. All weeds and noxious growths of vegetation as hereinafter defined are hereby declared a nuisance and are subject to abatement as hereinafter provided.

- (a) Calendar year as used herein means that period of time beginning January 1 and ending December 31 of the same year.
- (b) Weeds and noxious growths of vegetation shall mean large growth as to become, when dry, a fire menace to adjacent improved property; they shall also include:
 - (1) Brush and woody vines shall be classified as weeds;
 - (2) Weeds and indigenous grasses which may attain such large growth as to become, when dry, a fire menace to adjacent improved property;
 - (3) Weeds which bear or may bear seeds of a downy or wingy nature;
 - (4) Weeds which are located in an area other creature which either may or does constitute a menace to health, public safety or welfare;
 - (5) Weeds and indigenous grasses (not including ornamental grasses) on or about residential property which, because of its height, has a blighting influence on the neighborhood. Any such weeds and indigenous grasses shall be presumed to be blighting if they exceed 18 inches in height.
 - (6) Trees growth and or undergrowth to hang or extend down over any sidewalk less than ten (10) feet from the level of such sidewalk, or fourteen (14) feet over any street from the level of the street or avenue.
 - (7) Noxious weeds including kudzu (*Pueraria lobata*), field binweed (*Convolvulus arvensis*), Russian knapweed (*Centaurea picris*), hoary cress (*Lepidium draba*), Canada thistle (*Cirsium arvense*), quackgrass (*Agropyron repens*), leafy spurge (*Euphorbia esula*), burragweed (*Franseria tomentosa* and *discolor*), pignut (*Hoffmannseffia densiflora*), musk (nodding) thistle (*Carduus nutans* L), and Johnson grass (*Sorghum halepense*).
 - (8) Notwithstanding the foregoing, weeds and noxious growths of vegetation shall not include natural grasses grown for bonafide agricultural purposes on lands exceeding 4 acres.

Animal Control - There is an ordinance that prohibits dogs from running at large in the City of Andover. Any dog within the City not confined to a vehicle, automobile, leashed to the lead of its master or owner or kept on the premises of its master or owner shall be considered, for the purpose of the City ordinance, to be running at large.

The City of Andover has an ordinance regulating vicious animals and another ordinance regulating Pit Bull Dogs.

Fees & Fines: Dog license tag (6 months & older) is \$10 if spayed/neutered and \$15 if not - Duplicate tags are \$2.00. Tags can be picked up at the Andover Police Department, 909 N Andover Road. Impound Care is \$10.00 per day and Impound Release fee \$45.00.

All dogs 6 months and older must be licensed with the City of Andover with evidence of immunization by a licensed veterinarian. As a courtesy to owners, an annual clinic is held at the Andover Veterinarian Clinic a Saturday morning during the month of February to issue dog licenses and immunize dogs and cats.

Owners of untagged and non-immunized dogs are guilty of a misdemeanor, and will be issued citations and assessed a penalty fee. Owners of dogs found running at large may be subject to additional fees:

Running at large: \$50.00

No License: \$25.00

Rabies Vaccinations Not Up-to-Date:\$25.00

Dogs not picked up from the Wichita Animal Services Shelter After the three-day holding period will either be adopted out through the Kansas Humane Society or euthanized. This decision is based on whether or not the dog is determined adoptable by the staff at the Humane Society and Wichita Animal Services Shelter.

Animal Waste: The owner of every animal shall be responsible for the removal of any excreta deposited by his or her animal on public right of way, recreation areas, or private property within the City of Andover. The owner of any animal shall not allow animal waste to gather and remain on the premises of the owner in such quantities which create unsanitary conditions or objectionable odors. (Ordinance No. 1080)

Pit Bulls are prohibited inside the city limits of Andover. It is unlawful to keep, harbor, own or in any way possess any pit bull dog, breeds defined as; bull terrier, Staffordshire bull terrier; American pit bull terrier; American Staffordshire terrier, dogs of mixed breed or of other breeds previously listed, which breed or mixed breed is known as pit bulls, put bull dogs or pit bull terrier, or any dog which has the appearance and characteristics of being predominantly of the breeds previously listed or a combination of these breeds. (Ordinance No. 1239)

Zoning or Ordinance questions: Please visit www.andoverks.com or contact City Hall with any questions you have regarding zoning or ordinances.

ANDOVER GREEN WASTE DISPOSAL PROGRAM

For Andover residents only.

NO COMMERCIAL will be accepted.
Violators will be prosecuted Ordinance 1614

Drop off your grass clippings and leaves at Andover Central Park,
1609 east Central. Location is marked.

Closed December 1st – February 28th

Tree Branches up to 3” in diameter can be dropped off at Wastewater
Treatment Plant, 2115 E Harry Street. Open 7am to 3pm Monday-
Friday, 8am to noon on Saturday.

Call 733-1303 for more information.

CHURCHES IN ANDOVER

Church	Location	Pastoral Contact	Phone
Andover Assembly of God	425 Greenvalley Dr	Ernest Leon Hiebert	733-1692
Andover Baptist Church	1043 S Andover Road	Pastor James Gillespie	733-2455
Andover Church of Christ	816 N Andover Road	Reverend John Stuckey	733-0933
Andover United Methodist Church	1429 N Andover Road	Reverend Dennis Carter	733-1644
Brookhaven Baptist Church	15200 E Central Ave	Pastor Robert Kelley	733-0088
CenterPoint Church	415 Lioba Drive	Pastor Eric Goodman	737-7735
Faith Baptist Church Faithofandover.org	417 W Central Ave	Pastor Jerry Allan Smith	733-5207
Hope Community Church www.hopecc.net	1831 E 21 st Street	Reverend Steve Weldon	858-9100
Metro East Baptist Church	333 N 143 rd Street	Senior Pastor Mark Penick	733-5088
Peace Lutheran Church peacelutheran@andover.com	405 W 21 Street	Reverend Dean Von Stroh	733-2633
St. Vincent DePaul Catholic Church www.svdpks.org	123 N Andover Rd	Father Kent Hemberger	733-1423

BUTLER COMMUNITY COLLEGE

1810 N. Andover Road
715 E. 13th Street
21st & Andover Road

www.butlercc.edu

733-0071

Butler Community College began offering a few classes in the Andover High School at night during the 1980's. As the demand for classes in the area grew, the college built a building at the corner of Andover Road and 21st Street and had an enrollment of 400 students. Over the course of the past two decades enrollment has surged to over 5,000 students making the Andover campus the largest enrolled of all the Butler sites.

As enrollment continued to increase, Butler of Andover entered a partnership with the Andover School District when they both needed additional space. In 1993 the school district built an addition to their high school facility and included space leased for twenty years to BCCC / for administrative and faculty offices, a student service center, bookstore and 20 classrooms. Butler of Andover holds classes in this space, as well as high school rooms, in the evening. Butler is proof that serving students close to home, with hours that are compatible with their work schedules, is a successful strategy.

High school students can take advantage of earning college credit hours while still in high school through concurrent classes during the day as well as evening and weekend classes. Butler has provided residents in the Andover and Wichita metro area a way to continue their education while continuing to work. The college is a tremendous educational asset to this community.

In 2003 Butler acquired the former Raytheon facility at 715 E. 13th Street and remodeled 30,000 square feet of the 120,000 square foot facility into classrooms and faculty offices. In 2005 an additional 40,000 square feet were remodeled bringing technical programs to Andover for the first time. A student union opened during the 2008 school year providing students with much needed gathering space.

In addition to general transfer courses, the Andover campus offers programs in Business Education, Information Technology, Engineering Technology, Manufacturing Technology, Hospitality Management, Addictions Counseling, EMT, CNA, CMA and other Allied Health programs. A testing center, tutoring center and open computer labs are also available for student use.

Butler of Andover offers a wide range of classes at a variety of times including morning, afternoon, evening, and Saturday classes. Courses are taught in traditional and alternative delivery methods including on-line classes. The Andover campus is a full-service site staffed with academic advisors, student financial aid counselors, a business office, and college bookstore.

FEDERAL OFFICES

President – Barrack Obama
1600 Pennsylvania Avenue
Washington, DC 20500-0001

US Senator – Jerry Moran (Republican)
3450 North Rock-Bldg. 200
Wichita, KS 67226
Phone (316) 631-1410
Fax (316) 631-1297

Russell Senate Office Building- Courtyard 4
Washington, DC 20510
Phone (202) 224-6521
Fax (202) 228-6966

US Senator – Pat Roberts (Republican)
155 North Market-Suite 120
Wichita, KS 67202
Phone (316) 263-0416
Fax (316) 263-0273

109 Hart Senate Office Building
Washington, DC 20510
Phone (202) 224-4774
Fax (202) 224-3514

US Representative (4th District) – Mike Pompeo (Republican)
155 North Market-Suite 400
Wichita, KS 67202
Phone (316) 262-8992
Fax (316) 262-5309

107 Cannon HOB
Washington, DC 20515
Phone (202) 225-6216
Fax (202) 225-3489

STATE OFFICES

State Senator - 16th District – Ty Masterson
E-mail: ty.masterson@senate.ks.gov

State Representative - 99th District – Dennis Hedke
E-mail: dennis.hedke@house.ks.gov

State Representative - 75th District – Will Carpenter
E-mail: will.carpenter@house.ks.gov

State Representative - 77th District – Kristey Williams
E-mail: kristey.williams@house.ks.gov

Attorney General Derek Schmidt
Memorial Hall, 2nd Floor
120 SW 10th Street
Topeka, KS 66612
Phone (785) 296-2215
1-888-428-8436
Fax (785) 296-6296
E-mail: general@ksag.org

Governor Sam Brownback
Office of the Governor
Capitol, 300 SW 10th Ave-Suite 241S
Topeka KS 66612-1590
Phone 1-877-579-6757
Local 785-296-3232
Hearing Impaired 1-800-766-3777
E-mail: www.governor.ks.gov



Andover Recycling Program

Single Stream Recycling Program

The City of Andover adopted a Single Stream curbside recycling program in 2010. This program is city-wide, and residents are encouraged to recycle as much as possible to help protect our limited resources. Utilization of the program is optional, however all residents are billed a monthly recycling program fee. This fee will be added to the city sewer bill.

Since the program is single stream there is no need to separate the accepted materials, simply put directly into the recycling kart the material to be recycled. Waste Connections has a state of the art recycling center that will separate the materials after collection.

In addition, on the first and third Saturday of each month a trailer stops by Andover to collect recyclables. More details follow:

Andover Central Park
1609 E Central Ave
10 a.m. to 1 p.m.

- ❖ You can use boxes, paper sacks or 5 gallon buckets to store your materials in until the trailer comes or you can buy special containers made for recycling.
- ❖ You'll need a large container for newspaper and plastics, and small containers for glass, tin cans and pop cans.
- ❖ Sorting and cleanliness are very important! Rinse cans, plastic and glass containers. Rings and lids must be removed from all containers. It's okay to leave labels on metal cans, glass and plastic. Paper, magazines and cardboard should be clean and dry.
- ❖ To make recycling as convenient as possible, store the containers in your garage or other easily accessible place.
- ❖ When the trailer visits your town, gather up your recyclable materials and put them in the appropriate bins on the trailer. Keep materials separated, and please, no trash!

Newspapers - Clean and dry; paper inserts OK

Glass Containers - remove lids and rinse
Clear, Brown, or Green

Cardboard Boxes
Corrugated Cardboard only

Mixed Paper
Junk mail, office paper

Steel Cans – Rinse

Plastic – remove lids and rinse

HDPE 2 – Opaque milk bottles
HDPE 2 – Colored detergent bottles
PETE 1 – Juice and Pop bottles
No mixed plastics

Tin Food Containers - Rinse

Magazines
Clean and dry

Please, do not recycle containers that have contained motor oil, antifreeze, vegetable oil, or toxic substances.

Sponsored by: Flint Hills RC & D, Butler County Public Works, City of El Dorado and Butler County Conservation District.

For more information call 316-320-5891.

Andover City Wide Garage Sales



1st Sat. in June

Watch the *Butler County
Times Gazette* for details.

City of Andover Phone Numbers

City Hall 733-1303

Police Department-Non Emergency 733-5177

Fire Department 733-1863

Central Park 733-7469

Parks & Recreation Department 733-1590

Street Department 733-8290

Waste Water Department 733-2621

Public Library 558-3500



Greater Andover
Days

Sept 28- Oct. 4