

*(Ordinance Summary published in The Butler County Times-Gazette on December 23, 2017 and the full text of the Ordinance made available at [www.andoverks.com](http://www.andoverks.com) for a minimum of one (1) week from the date of publication.)*

## **ORDINANCE NO. 1658**

### **AN ORDINANCE APPROVING THE RECOMMENDATION OF THE ANDOVER CITY PLANNING COMMISSION CHANGING THE ZONING DISTRICT CLASSIFICATION OF CERTAIN LANDS LOCATED IN THE CITY OF ANDOVER, KANSAS, UNDER THE AUTHORITY GRANTED BY THE ZONING REGULATIONS OF THE CITY AS ORIGINALLY APPROVED BY ORDINANCE NO. 1187.**

WHEREAS, the Governing Body of the City of Andover, Kansas (the “City”) has received a recommendation from the Andover City Planning Commission on Case No. Z-2017-04; and

WHEREAS, the Governing Body finds proper notice was given and a public hearing was held on Case No. Z-2017-04 on November 21, 2017, all as provided by law and under authority and subject to the provisions of the Zoning Regulations of the City, as originally approved by Ordinance No. 1187 of the City.

### **NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ANDOVER, KANSAS:**

Section 1. The recommendation of the Planning Commission is hereby approved and the Zoning Regulations of the City of Andover, Kansas are hereby amended to establish the following change:

Change of zoning district classification from the present R-1 Single-Family Residential District to the B-2 Neighborhood Business District.

Legal Description:

S66 feet of Lot 14 and all of Lot 21, Thomas Acres.

General location:

338 N. Andover Road, Andover, Kansas.

Section 2. Upon the taking effect of this Ordinance, the above zoning change shall be entered and shown on the Official Zoning Map(s) as previously adopted by reference and said map is hereby reincorporated as a part of the Zoning Regulations as amended.

Section 3. This Ordinance shall take effect and be in full force from and after its adoption by the Governing Body of the City, approval by the Mayor and either (a) publication once in the

official newspaper of the City, or (b) publication of a summary hereof certified as legally accurate and sufficient by the City Attorney.

*[Remainder of Page Intentionally Left Blank]*

PASSED AND APPROVED by the Governing Body of the City of Andover, Kansas this  
12<sup>th</sup> day of December, 2017.

CITY OF ANDOVER, KANSAS

[seal]

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Ben Lawrence, Mayor

ATTEST:

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Susan C. Renner, City Clerk