

**CITY OF ANDOVER**

**NEIGHBORHOOD**

**REVITALIZATION PLAN**

**Adopted – August 28, 2018**  
**Expires – December 31, 2021**  
**Attorney General Office – Approved February**  
**22, 2019**

**CITY OF ANDOVER, KANSAS  
NEIGHBORHOOD REVITALIZATION PLAN**

**PURPOSE**

This City of Andover, Kansas Neighborhood Revitalization Plan (the “Plan”) shall take effect on January 1, 2019 and is intended to promote **the revitalization and development of certain areas** within the City of Andover, Kansas (the “City”) in order to protect the public health, safety, and welfare of the residents of the City. More specifically, through the Plan the City, Butler County, Kansas (the “County”), Unified School District No. 385, Butler County, Kansas (the “U.S.D. 385”), and Butler Community College (the “College”), to the extent the same participate and adopt the Plan, offer property tax rebates for certain improvements or renovation of property within the designated areas in accordance with the provisions of K.S.A. 12-17,114 *et seq.* (the “Act”).

**NEIGHBORHOOD REVITALIZATION DISTRICT**

The City’s Neighborhood Revitalization District (the “District”) includes those areas depicted on the District map included as Exhibit A to this Plan and legally described in Exhibit B to this Plan. The map included as Exhibit C to this Plan contains the zoning classifications and existing and proposed land uses for all areas within the District, all as of the adoption of this Plan. Exhibit D to this Plan contains the names and addresses of all property owners within the District as of the adoption of this Plan.

The appraised valuation of the real estate contained in the Neighborhood Revitalization Area is available at the Butler County Courthouse at 205 West Central, El Dorado, Kansas 67042 and via the Butler County, Kansas web site at [www.bucoks.com/index.aspx?nid=159](http://www.bucoks.com/index.aspx?nid=159).

Subject to the terms and conditions of the Act and this Plan, the owner of property and improvements participating in the Plan may receive a rebate of a portion of the incremental increase in real property taxes resulting from any increased appraised property valuation from the approved improvements.

**CRITERIA FOR DETERMINATION OF ELIGIBILITY**

- I. Subject to the requirements of this Plan, all real property improvements (including rehabilitations<sup>1</sup>, alterations and additions to any existing structures and construction of new structures) within the District are eligible for participation in the Plan.
- II. Subject to the requirements of this Plan, improvements to “dilapidated structures”, as defined in the Act, which are outside of the District are eligible for participation in the Plan upon approval by the City Council. “Dilapidated structures” include any building which is at least 25 years old and “which is in deteriorating condition by reason of

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<sup>1</sup> Projects that are more likely to increase a structure’s appraised value include additions and major renovations etc.

obsolescence, inadequate provision of ventilation, light, air or structural integrity or is otherwise in a condition detrimental to the health, safety or welfare of its inhabitants”, or “which is in deteriorating condition and because of age, architecture, history or significance is worthy of preservation.”

- III. City Staff will use the following criteria to determine eligibility for participation in the Plan and property tax rebates:
- A. Construction of improvements must begin on or after the application date. No applications will be accepted for completed or under-construction improvements.
  - B. Residential: Improvements must have a value of at least \$25,000 based upon building permit value.
  - C. Commercial/Industrial: Improvements must have a value of at least \$50,000 based upon building permit value.
  - D. Upon completion, all existing and new existing improvements on the subject property must conform to all City codes and regulations in effect at the time the improvements are made. Building permits must be approved before commencement of construction. Only one building permit will be required for each application.
  - E. City and County Staff shall have the authority and discretion to approve or reject applications based on the eligibility standards and review criteria contained herein and in the Act. If any applicant is dissatisfied with City Staff’s decision, a written appeal may be submitted to the City Council for final determination. If any applicant is dissatisfied with County Staff’s decision, a written appeal may be submitted to the Butler County Board of Commissioners.
  - F. A property may only participate in one tax incentive program at a time. For example, improvements constructed in a tax increment finance district or with the proceeds of industrial revenue bonds are not eligible for participation in the Plan.

### **APPLICATION PROCEDURE**

Prior to filing an application for a tax rebate, the following steps must be taken:

- A. **Application Forms:** The application form is included as Exhibit E to this Plan.
- B. **COMPLETE PART I:** Prior to the commencement of construction on any improvement or new construction, the property owner must complete and submit to the City Building Official (the “Building Official”), Part I of the application together with a non-refundable \$25.00 application fee payable to the City.

- C. **Preliminary Approval and County Inspection:** The City will forward the application to the County after certifying the application, property, and proposed improvements meet the requirements of this Plan and the Act. The County Appraiser's office will return a copy of Part I to the City and the applicant within fifteen (15) working days indicating approval or denial of participation in the Plan.
- D. **Notice of Final Approval and Procedure Construction:** The Building Official, or his designated representative will file the County approval of Part I with the associated building permit, and withhold permit approval until such County approval is secured. The County Appraiser will forward a copy of the application to the County Clerk for monitoring purposes. **Note: Commencing construction prior to receiving this notice from the City will cause the property and improvements to be ruled ineligible for participation.**
- E. **COMPLETE PART II:** If construction of the improvements has not been completed by January 1 of any year, the property owner must complete and submit to the Building Official, Part II of the application by January 30 of the same year.
- F. The owner will have a **maximum of one year to complete the improvements.** Applicants are not allowed to phase-in improvements and a property may only have one active rebate at a time. The Building Official may, upon written application from NRP owner, approve an extension of six months for completion of construction.
- G. **COMPLETE PART III: Immediately upon completion of the improvements,** but no later than November 1 of the year in which the improvements are completed, the property owner shall file Part III of the application with the Building Official. Upon receipt of Part III, and no later than December 1, the Building Official's Office will conduct an on-site inspection of the construction project (improvement, rehabilitation, or new) to confirm completion, confirm compliance with all applicable building codes and regulations, and issue any occupancy permits. The Building Official may deny the property and improvements participation in the Plan for any violation of applicable building codes or regulations or failure to qualify for an occupancy permit.
- H. **New Valuation:** After confirmation of completion by Building Official's Office, the completed application will be forwarded to the County, certifying the property and improvements are in compliance with the eligibility requirements for the Plan. In accordance with its procedures, the County Appraiser will report the new valuation to the County Clerk by June 15<sup>th</sup>.

## **FURTHER TERMS AND CONDITIONS**

- A. Additional increases in valuation to the property shall not be considered in the rebate calculation after the original improvement value is established by the County Appraiser. Construction must be on one parcel at one time. Parcels are determined by CAMA Number.
- B. Any property that is delinquent in payment to Butler County of real estate tax and/or special assessment will forfeit any current and future rebates; however, the City, at their sole discretion, may reinstate any NRP property one time after being delinquent on the above mentioned taxes or assessments during the life of the property's participation in the NRP program. If said property is delinquent on the second half payment of taxes they will forfeit that year's taxes but could be reinstated by the City for future payments. No property shall be granted such consideration for reinstatement if it was disqualified from the City's previous NRP program prior to January 1, 2019, or has previously been allowed back into this Plan after being delinquent on taxes or assessments.
- C. If the property that has been approved for a tax rebate is sold, the rebate remains in effect and will transfer to the new property owner. Only owners are eligible for tax rebates.
- D. Upon timely payment in full of all real estate tax and special assessments for the property, a rebate of the taxes related to the valuation improvement (less a 5% administrative fee) will be made to the property owner within 45 days of the tax due date. Butler County will issue the rebate checks to the individual taxpayers.
- E. Owners of properties in an NRP program, who do not agree with the value, must protest the value in the spring through a hearing when valuation notices are sent. Once taxes are calculated Payment Under Protest are not accepted for NRP properties. No rebate will be provided for any property with open valuation and/or classification appeals until all disputes have been fully litigated.

## **REBATE FORMULA**

Program Period: This Plan will terminate on December 31, 2021, unless terminated sooner by State action or extended by the parties to the Interlocal Cooperation Agreement. The termination date of December 31, 2021 represents the deadline for filing an NRP application for this program. Construction of any project approved under this Plan must be complete on or before December 31, 2022, unless the Building Official approves a six-month extension.

Rebate Period: Rebates granted under this Plan will be in effect for:  
(i) 5 years for rehabilitations, alterations, or additions.

- (ii) 5 years for new construction on a vacant lot (if demolishing an existing structure, rebate can be maximized by leaving the lot vacant until the next regular appraisal in January).

Rebate Amount: Rebates granted under this Plan shall be calculated as:

- (i) 45% of the property tax corresponding to the increase in appraised value (on building only, not land) resulting from new construction as identified on the application. The increase in appraised value will not necessarily match the construction cost shown on the building permit.<sup>2</sup>
- (ii) 95% of the property tax corresponding to the increase in appraised (on building only) resulting from rehabilitation/repair as identified on the application. The increase in appraised value will not necessarily match the construction cost shown on the building permit.<sup>3</sup>

The rebate amount will fluctuate due to mill rates and improvement values, however the final increase in improvement value (NRP base value) shall not increase after the first year in the NRP program, but the property value may increase or decrease due to market conditions.

Five percent (5%) of the tax corresponding to the increase in appraised value will be retained by the County Clerk's Office to cover administrative costs that include data entry, database management, software licensing and updates, and rebate calculation and processing.

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<sup>2</sup> Projects that are more likely to increase a structure's appraised value include additions and major renovations etc.

<sup>3</sup> Projects that are more likely to increase a structure's appraised value include additions and major renovations etc.

## **EXHIBIT A**

### **NEIGHBORHOOD REVITALIZATION DISTRICT MAP**

The current **NEIGHBORHOOD REVITALIZATION DISTRICT** map is available at the Andover City Hall located at 1609 E. Central Ave., Andover, KS 67002. The current **NEIGHBORHOOD REVITALIZATION DISTRICT** map is also available online at [www.andoverks.com/nrp](http://www.andoverks.com/nrp).

## **EXHIBIT B**

### **NEIGHBORHOOD REVITALIZATION DISTRICT LEGAL DESCRIPTION**

Legal Description of land eligible for inclusion in the Andover, Butler County, Kansas Neighborhood Revitalization Program (NRP) 2019-2021. All additions, subdivisions, plats and final planned unit developments referred to below are of record in the Office of the Butler County Register of Deeds and are within the corporate limits of the City of Andover, Kansas.

#### **In Section 5, Township 27 South, Range 3 East of the Sixth Principle Meridian:**

Lots 1 through 4, inclusive, in Fortney Acres, a subdivision of Butler County, Kansas, now annexed into the Andover Corporate Limits.

#### **In Section 6, Township 27 South, Range 3 East of the Sixth Principle Meridian:**

Lots 1, 2 and 3, Block 1, Cornerstone Commercial Addition, including Prairie Pointe at Cornerstone; and also

Lot 1, Block 1, Cornerstone Medical Addition; and also

Lot 2 and 3, Block 1 and Lot 1, Block 2, Cornerstone Office Addition; and also

Lot 1, Block 1 and Lot 2, Block 2, Cornerstone Office Second Addition; and also

The south 270 feet of the west 557 feet of the Southeast Quarter in the above referenced Section 6, except for existing public road right of way for 21st Street North; and also

A rectangular tract of land situated southeast of Reserve "A" in the Revised Cornerstone First Addition, an addition to Andover, Kansas, and further described as adjoining said Reserve "A" on the west and north sides of said tract, and adjoining the north line of 21st Street North on the south side of said tract, with north-south dimension of 220 feet and east west dimension of 175 feet; and also

The south 1000 feet of the east 1760 feet of the southeast quarter in the above referenced Section 6, except existing public road right of way for 21st Street North and Andover Road.

#### **In Section 7, Township 27 South, Range 3 East of the Sixth Principle Meridian:**

The west 740 feet of the north 440 feet in the northwest quarter of the above referenced Section 7, except existing public road right of way for 21st Street North and 159th Street East; and also

Andover Heights 1st Addition; and also

Andover Heights 2nd Addition; and also



Andover Heights 3rd Addition; and also

Andover Heights 4th Addition; and also

Andover Heights 5th Addition, including Reserve A; and also

Andover Heights 6th Addition; and also

Andover Heights 7th Addition; and also

Lot 3, Block 1, Andover Heights 8th Addition; and also

Wood Addition; and also

All platted lots and unplatted tracts in that part of the southeast quarter of the above referenced Section 7 situated north of and adjoining the Redbud Trail, formerly the BNSF railroad right of way and east of Andover Heights 2nd Addition; and also

All platted lots and unplatted tracts in the east half of the southeast quarter of the above referenced Section 7, situated south of and adjoining the Redbud Trail, formerly the BNSF railroad right of way, except for existing public road or highway right of way for Andover Road, 13th Street North and the Kansas Turnpike and except for an unplatted tract situated north of and adjoining the Kansas Turnpike and east of and adjoining Main Street, owned by USD 385 and further described in Book D 251, Page 345; and also

Lots 9-11, inclusive, Block 3 and Lots 14 and 15, Block 4, Cedar Park Addition;

**In Section 8, Township 27 South, Range 3 East of the Sixth Principle Meridian:**

Lots 2 and 3, Block 1, Andover Landing, and addition to Andover, Kansas; and also

Lot 2, Andover Landing Second Plat, an addition to Andover, Kansas; and also

All of Prairie Creek Addition Second Phase; and also

All platted lots and unplatted tracts in a parcel of land described as beginning at the southwest corner of the above referenced Section 8, thence northerly along the west line of said section to the southerly line of the Redbud trail, formerly BNSF railroad right of way; thence southeasterly along said southerly right of way line to the south line of said Section 8; thence westerly along the south line of said section to the point of beginning; except existing public road or highway right of way for Andover Road, 13th Street North and the Kansas Turnpike.

**In Section 9, Township 27 South, Range 3 East of the Sixth Principle Meridian:**

Prairie Creek Addition; and also

Prairie Creek Addition Third Phase; and also

An unplatted tract located in the southeast corner of the southwest quarter of the above referenced Section 9, and adjoining the south and east lines of said southwest quarter and bounded on the north, northwest and west by Prairie Creek Addition Third Phase.

**In Section 17, Township 27 South, Range 3 East of the Sixth Principle Meridian:**

The northwest quarter of the above referenced Section 17, including unplatted tracts and the following additions and subdivisions:

Andover Commercial Subdivision; and also

Steven's Addition; and also

Vornado Addition; and also

Andover Industrial Park Addition; and also

Andover Industrial Park 2nd Addition

And also:

The north 208.71 feet of the west 417.42 feet of the southwest quarter in the above referenced Section 17, except existing public road right of way; and also

Andover Church of Christ Addition, and also

Wendt First Addition, and also

Wendt Addition, and also

Lots 1, 2 and 3 in the Meadows 2nd Addition

**In Section 18, Township 27 South, Range 3 East of the Sixth Principle Meridian:**

All platted lots and unplatted tracts in the east half of the northeast quarter of the above referenced Section 18, except existing public road right of way for Andover Road and 13th Street North; and also

All platted lots and unplatted tracts in the southeast quarter of the above referenced Section 18, except existing public road right of way for Andover Road and 13th Street North

**In Section 19, Township 27 South, Range 3 East of the Sixth Principle Meridian:**

Lot 1, Block 1, Green Valley First Addition, an addition to Andover, Kansas; and also

Talc Creek Addition; and also

Autumn Ridge Addition; and also

Countryside Second Addition; and also

Ed and Cary Addition; and also

Koob Tracts; and also

Replat of Koob Tracts Lot 2, Block 1; and also

Countryside Addition; and also

Andover Square Addition; and also

Branson Addition; and also

An unplatted tract in the northeast quarter of the above referenced Section 19, and situated south of West 3rd Street, west of Andover Road, north of Douglas and east of Countryside 3rd Addition; and also

Lot 17, Block 2 and Lots 11-13, Block 3, all in Andover Village Addition; and also

Village Crossing Addition

Village Crossing 1st Addition; and also

Braum's Addition; and also

Prairie Star Addition; and also

Prairie Star Addition Replat; and also

Goodwill Industries Addition; and also

Part of Lot 2, Block 1 and adjacent vacated Williamsburg Street in Andover Village Addition west of Braum's Addition; and also

Unplatted tracts described as beginning at the southwest corner of Praire Star Addition Replat; thence northerly along the west line of said addition and the west line of Praire Star Addition to the south line of Andover Village Addition; thence westerly along the south line of Andover

Village Addition to the west line of said addition and the west line of the east half of the southeast quarter in the above referenced Section 19; thence southerly along the west line of said half section to the north line of an unplatted tract 257 feet north of the south line of said Section 19; thence westerly to the northwest corner of said unplatted tract, north and west lines of said tract adjoin The Course at Green Valley Greens 11th Addition; thence southerly along said west line to the northerly line of US 54-400 right of way; thence easterly along said north right of way line to the point of beginning; and also

An unplatted tract in the southwest corner of the southwest corner of the above referenced Section 19 which is bounded on the west by 159th Street East, on the south by US 54-400 highway, and on the north, northeast and east by Green Valley Greens 6th Addition;

**In Section 20, Township 27 South, Range 3 East of the Sixth Principle Meridian:**

Andover Central Addition; and also

Lots 5-8, 13-15, 20-23, 28-31, and 34-36 in Thomas Acres; and also

Golden Spur addition; and also

Golden Spur 2nd Addition; and also

Golden Spur 3rd Addition; and also

Andover Town Center Addition; and also

Hilltop Addition

Willowbrook Addition; and also

Willowbrook 2nd Addition, except Lots 11-16, Block 1 in said addition; and also

Andover Crossing Addition; and also

An unplatted tract in the southwest quarter of the above referenced Section 20 situated east of and adjoining Andover Crossing Addition, north of and adjoining US 54-400 right of way and west of and adjoining the east line of said southwest quarter, and further described in 2013, Page 13777, as recorded in the Office of the Butler County Register of Deeds; and also

An unplatted tract in the southeast quarter of the above referenced Section 20 described as beginning at 120 feet north of the southwest corner of said quarter section; then east 475 feet; thence north 395 feet; thence west 208 feet; thence north 365 feet; thence west 267 feet; thence south 760 feet to the point of beginning; and also

Unplatted tracts in the southeast quarter of the above referenced Section 20 described as the west 593 feet of the south 301 feet of the east half of said southeast quarter together with the east 50

feet of the south 301 feet of the west half of said southeast quarter, except existing highway right of way for US 54-400, and also

Unplatted tracts in the southeast quarter of the above referenced Section 20 described as 835 feet east of the southwest corner of said southeast quarter; thence north 435.6 feet; thence north 196.22 feet; thence east 456.07 feet; thence south 99.15 feet; thence southwesterly 104.27 feet; thence 435.8 feet south; thence west 120 feet; thence north 435.8 feet; thence west 198 feet; thence south 435.6 feet; thence west 100 feet to the point of beginning; except existing highway right of way for US 54-400.

**In Section 29, Township 27 South, Range 3 East of the Sixth Principle Meridian:**

The north 260 feet of the west 250 feet of the northwest quarter of the above referenced Section 29, except existing public road right of way for US 54-400 and Andover Road; and also

Lots 2, Block 1, Marketplace Commercial Fourth Addition; and also

Lots 5-7, Block 1, except the west 35 feet of Lot 5 and except existing US 54-400 highway right of way, and Lots 1 and 2, Block 2, Marketplace Commercial 2nd Addition

Lots 1-9, Block 1 and Lot 2, Block 2, Marketplace Commercial 3rd Addition

The south 930 feet of the North 990 feet of the west 264 feet of the northwest quarter of the northeast quarter of the above referenced Section 29; and also

Lot 2, Block 1, Marketplace East Addition; and also

Reflection Lake 2nd Addition; and also

Reflection Lake 3rd Addition; and also

Lot 1, Block 1, Cloud City Subdivision; and also

An unplatted tract in the northeast quarter of the above referenced Section 29 described as beginning 50 feet south of the northeast corner of the west half of the east half of the northeast quarter, thence south 180 feet; thence west 100 feet; thence north 180 feet; thence east 100 feet to the point of beginning; and also

Highlands 1st Addition; and also

Highlands 2nd Addition; and also

Highlands 3rd Addition; and also

Lot 9, Block B and Lots 1-4, Block A, Lakeview Heights.

**In Section 30, Township 27 South, Range 3 East of the Sixth Principle Meridian:**

Ledgerwood Addition; and also

Mecca Acres Revised Plat No. 2; and also

Chelsea Square Addition; and also

The northwest quarter of the northeast quarter of the above referenced Section 30, except existing US 54-400 highway right of way; and also

Lot 1, Block 1, Lots 1-3, Block 2 and Lot 1, Block 3, The River at Andover; and also

Lot 2, Block A, Walnut Valley at the River Addition; and also

The River at Andover 2nd Addition; and also

Gene Hancock Addition; and also

Carl Mitchell Addition; and also

Bob White East Addition, Corrected; and also

Allen Bales Tracts; and also

Bales Acres; and also

Green Acres; and also

Unplatted tracts in the east half of the southeast quarter of above referenced Section 30, bounded on the north by Green Acres, bounded on the east by Andover Road and bounded on the south by Harry Street.

## **EXHIBIT C**

### **ZONING CLASSIFICATION AND LAND USE MAP**

The current zoning classification and land use map is available at the Andover City Hall located at 1609 E. Central Ave., Andover, Kansas 67002. The current zoning classification and land use map is also available at [www.andoverks.com/planning](http://www.andoverks.com/planning).

## **EXHIBIT D**

### **PROPERTY OWNERS WITHIN THE DISTRICT**

The current property owners within the Neighborhood Revitalization District are available at the Butler County Courthouse located at 205 W. Central Ave., El Dorado, Kansas 67042 and the Butler County, Kansas website at <http://maps.bucoks.com/depts/regdeeds/disclaimer.htm>.



**EXHIBIT E**

**FORM OF APPLICATION – see next page**

**CITY OF ANDOVER  
2019 NEIGHBORHOOD REVITALIZATION PLAN  
APPLICATION FOR TAX REBATE**

**PART I Pre-Construction**

Owner's Name: \_\_\_\_\_ Daytime Phone No. \_\_\_\_\_

Owner's Mailing Address: \_\_\_\_\_

Address of Property: \_\_\_\_\_

CAMA No. \_\_\_\_\_  
(Found on your tax statement or call the County Appraiser's office)

Legal Description of Property: Lot: \_\_\_\_\_ Block: \_\_\_\_\_  
Subdivision \_\_\_\_\_

Other legal description (if needed): \_\_\_\_\_

	<b>SELECT ONE</b>	
	New	Rehab
Residential*		
Commercial		
Industrial		

\*If residential: \_\_\_\_\_ Residence \_\_\_\_\_ Other (explain) \_\_\_\_\_

\_\_\_\_\_ Single Family      **or**      \_\_\_\_\_ Multi-Family      \_\_\_\_\_ Number of Units

Does the applicant own the land?      \_\_\_\_\_ Yes      \_\_\_\_\_ No

Are the property taxes paid up-to-date?      \_\_\_\_\_ Yes      \_\_\_\_\_ No

Will the proposed project be on a foundation?      \_\_\_\_\_ Yes      \_\_\_\_\_ No

Will it be permanently attached to the property?      \_\_\_\_\_ Yes      \_\_\_\_\_ No

Improvements and associated cost: (provide rough draft drawings and dimensions)

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(Use additional sheets if necessary)

Estimated or Actual Cost of Improvements: Materials \$\_\_\_\_\_ Labor \$\_\_\_\_\_  
(Documentation is needed, even hand-written estimates)

Construction estimated to begin on: \_\_\_\_\_

Estimated date of completion of construction: \_\_\_\_\_

List of buildings proposed to be or actually demolished: \_\_\_\_\_

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I have read and do hereby agree to follow all application procedures and criteria. I further understand that this application will void six months from the date below, if improvements or construction have not begun, or if improvements are not complete within one (1) year from start.

### **Acknowledgement**

I have received a copy of the City of Andover Kansas Neighborhood Revitalization Plan and the application form and by my signature, I have read and am applying for a Butler County tax rebate based on my investment and the incremental increase in appraised value of the project after improvements.

**One dollar spent is not necessarily equal to one dollar of increased value.** Any questions regarding said values should be addressed to the Butler County Appraiser's Office.

I acknowledge this program is not official until the State Attorney General approves the applicable Interlocal Cooperation Agreement. In such unlikely scenario, my \$25.00 NRP application fee will be refunded. City of Andover building permit fees associated with this application will not be refunded.

\_\_\_\_\_  
Signature of Owner

\_\_\_\_\_  
Date

**\*\*A non-refundable \$25 application fee must accompany this application.\*\***

I find this application complete and recommend its consideration for any and all tax rebates subject to the Butler County Kansas taxing authority.

\_\_\_\_\_  
Building Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Building Permit Number

**FOR COUNTY APPRAISER'S USE ONLY**

Based upon the above listed improvements and associated costs supplied by the applicant, the improvement **initially may** \_\_\_\_\_ **or may not** \_\_\_\_\_ meet the terms for a tax rebate.

By: \_\_\_\_\_  
(Butler County Appraiser's Office)

Date: \_\_\_\_\_

Copy to: Applicant \_\_\_\_\_ County Appraiser \_\_\_\_\_ File \_\_\_\_\_

**CITY OF ANDOVER  
2019 NEIGHBORHOOD REVITALIZATION PLAN  
APPLICATION FOR TAX REBATE**

**PART II (Optional)  
January Status of Completion**

Owner's Name: \_\_\_\_\_ Daytime Phone No. \_\_\_\_\_

Owner's Mailing Address: \_\_\_\_\_

Address of Property: \_\_\_\_\_

Building Permit # assigned: \_\_\_\_\_

As of January 1 following commencement of construction, the improvements are approximately \_\_\_\_\_% complete.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**FOR COUNTY APPRAISER'S USE ONLY**

As of \_\_\_\_\_, taxes and special assessments on this parcel of property **are** \_\_\_\_\_ **or are not** \_\_\_\_\_ delinquent.

By: \_\_\_\_\_  
(Butler County Appraiser's Office)

Date: \_\_\_\_\_

**CITY OF ANDOVER  
2019 NEIGHBORHOOD REVITALIZATION PLAN  
APPLICATION FOR TAX REBATE**

**PART III Completion of Construction**

Owner's Name: \_\_\_\_\_ Daytime Phone No. \_\_\_\_\_

Owner's Mailing Address: \_\_\_\_\_

Address of Property: \_\_\_\_\_

Building Permit # assigned: \_\_\_\_\_

As of \_\_\_\_\_, the construction is complete.

\_\_\_\_\_  
Signature of Owner

\_\_\_\_\_  
Date

As of \_\_\_\_\_, the final inspection has been performed.

\_\_\_\_\_  
Building Official

\_\_\_\_\_  
Date

**FOR COUNTY APPRAISER'S USE ONLY**

As of \_\_\_\_\_, taxes and special assessments on this parcel of property **are**  
\_\_\_\_\_ **or are not** \_\_\_\_\_ delinquent.

By: \_\_\_\_\_  
(Butler County Appraiser's Office)

Date: \_\_\_\_\_